



STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION



PAUL R. LEPAGE
GOVERNOR

PAUL MERCER
COMMISSIONER

April 5, 2016

Michael Barden
Department of Economic & Community Development
59 State House Station
Augusta, ME 04333-0059

Don Meagher
NEWSME landfill Operations, LLC
2828 Bennoch Road
Old Town, ME 04468

RE: Juniper Ridge Landfill Expansion Application #S-020700-WD-BI-N:
Response to the March 4, 2016 Submittal on Staff's Review Comments

Dear Mr. Barden and Mr. Meagher:

The Department has carefully reviewed the March 4, 2016 Document¹ from the Maine Bureau of General Services (BGS) and NEWSME Landfill Operations, LLC (NEWSME). The March 2016 Document was submitted in response to Department staff's review comments on the referenced Juniper Ridge Landfill Expansion Application.

The following are the Department's comments on the March 2016 Document:

- Exhibit A included responses to the items in the Department's January 22, 2016 Letter. The Department has determined that BGS and NEWSME satisfactorily addressed the items in the January Letter.
- Exhibit B included responses to the items in the Department's January 15, 2016 Technical Memorandum. The Department's follow-up comments are attached in a memorandum from Richard S. Behr, C.G.
- Exhibit C included responses to the items in the Department's January 20, 2016 Technical Memorandum. The Department's follow-up comments are attached in a memorandum from Stephen E. Farrar, P.E.

¹ March 2016 Response to Department Staff's Review Comments on the Juniper Ridge Landfill Expansion Application, MEDEP #S-020700-WD-BI-N: Transmittal Letter; Exhibit A BGS and NEWSME's Response to DEP's January 22, 2016 Technical Review Letter; Exhibit B BGS and NEWSME's Response to DEP's January 15, 2016 Technical Review Memorandum; and Exhibit C BGS and NEWSME's Response to DEP's January 20, 2016 Technical Memorandum.

Letter to Mr. Barden and Mr. Meagher
April 5, 2016
Page 2 of 2

If you have any questions, please do not hesitate to contact me at (207) 287-7743 or
kathy.tarbuck@maine.gov.

Sincerely,

A handwritten signature in blue ink that reads "Kathleen E. Tarbuck". The signature is written in a cursive style.

Kathleen E. Tarbuck, P.E.
Senior Environmental Engineer
Division of Technical Services
Bureau of Remediation and Waste Management

Attachments:

Memorandum from Richard S. Behr, C.G., dated April 1, 2016
Memorandum from Stephen E. Farrar, P.E., dated April 1, 2016

cc (via email): JRL Expansion Service List